

# Post Boy

May 2014  
Volume 46, Issue 5

**N.S.S.S. MEETS THE 2ND & 4TH SATURDAY OF EACH MONTH AT 10:00 AM AT THE SILVERADA ESTATES CLUBHOUSE  
LOCATED AT 2301 ODDIE BLVD. (BEHIND THE SAK'N SAVE AT ODDIE AND SILVERADA.)**

## Nevada Stamp Study Society

### Board of Officers

#### President:

Stan Cronwall

[president@renostamp.org](mailto:president@renostamp.org)

#### Vice President:

John Walter

[webmaster@renostamp.org](mailto:webmaster@renostamp.org)

#### Secretary:

Terri Edwards

[secretary@renostamp.org](mailto:secretary@renostamp.org)

#### Treasurer:

(AVAILABLE)

#### Directors:

Charles White

[charles@renostamp.org](mailto:charles@renostamp.org)

Harvey Edwards

[harvey@renostamp.org](mailto:harvey@renostamp.org)

Paul Glass

[membership@renostamp.org](mailto:membership@renostamp.org)

Nadiah Beeken

[nadiah@renostamp.org](mailto:nadiah@renostamp.org)

Junior Representative

Travis Fey



## Editor's Byline

By Marla Wetterling

Hello everyone it is that time again. During the month of April we had two fantastic meetings. At each of our meetings we had visitors, some from around the area like Gardnerville and some from Southern California that are up here visiting family. Please continue to spread the word about our great club and upcoming Stamp Show.

John Walter announced that we will have two library displays coming up. June at the Sparks Library and July & August at the South Valley's Library. If you have items that you would like to contribute to these displays or would like to help with the organizing of the displays, see John Walter or Stan.

Harvey gave us an update for the clubs annual stamp show. We currently have 11 dealers and are looking for a few more. Terri is coordinating the exhibits and so far we don't have too many exhibitors as of yet. So there is plenty of time to put something together for the show scheduled for July 26<sup>th</sup> and 27<sup>th</sup> at the National Bowling Stadium in downtown Reno. Check out our website at [www.renostamp.org](http://www.renostamp.org) for more details.

Club elections will be at the first meeting in July (7/12/14) and there are four positions up for your vote: Vice President, Treasurer, and two board members. We are also looking for a person to take over the presentations chair as Stan is currently doing double duty and has presentations lined up for the next several months, so this will make it easy for a smooth transition. If you are interested, please see Stan and he can fill you in on the details.

We will be having another member garage sale at our annual summer picnic scheduled for August 9<sup>th</sup> at the clubhouse where we meet. If you are interested please see a club officer. There are limited tables available and they are offered on a first come first serve basis.

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**Memorial Day, a time  
to remember those  
who sacrificed everything  
for our freedom.**

## Duck Stamps by George Ray



I'm sure most of you have read about the fate of the carrier pigeon. During the early 1800's flocks of them would block out the sun for days. James Audubon, the Naturalist, reported one flock took three days to pass. One flock was measured to be 250 miles long. They were considered to be pests and were slaughtered by the thousands, some were used as food, but most were just killed for "SPORT."

Many conservationists felt the same would happen to our ducks and geese, if something wasn't done. With pressure from sportsmen, hunting clubs, and Congress in 1929 President Hoover signed the Migratory Bird Conservation Act to acquire and preserve wetlands for habitat. But due to a lack of money, not much was done. The Dust Bowl and the Depression took a heavy toll on the number of birds. Farmers were draining ponds and wet areas for more land for crops. Flocks of birds were down nationwide.

In 1934 President Roosevelt signed the Migratory Bird Hunting Stamp Act. Congress would not fund money for ducks, so Jay "Ding" Darling, the Director of the Bureau of Biological Survey and Senator Norbeck of South Dakota pulled a fast one and had a 6 million dollar bill attached to another bill. Darling was appointed to head the Duck Stamp Program. He was also a Pulitzer Prize Winning Cartoonist. His pencil drawing of mallards landing on a pond was used for the first stamp issued in August of 1934. The one dollar stamp was to be signed and attached to the hunting license of anyone hunting migratory birds. 635,000 stamps were sold of the first stamp.

In the early 1940's, a contest was started to select the winning stamp design. A group of five judges selected the winning painting. There was a small monetary prize. Boy the biggest bonus comes from the artist selling thousands of larger copies of their winning painting.

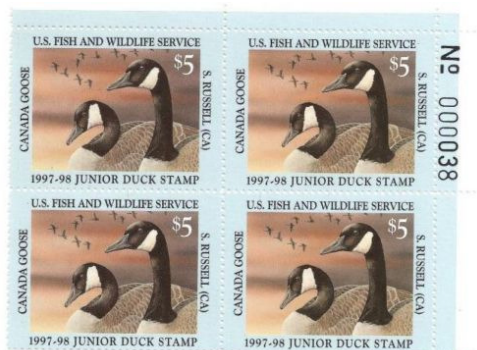
Over the years the price of the stamps has grown, along with everything else. In 1934 the stamp was \$1.00, in 1949 - \$2.00, in 1959 - \$3.00, 1972 - \$5.00, 1979 - \$7.50, 1987 - \$10.00, 1989 - \$12.50, and in 1991 the stamps cost \$15.00. Over 500 million dollars has been raised to purchase and save wetlands and habitat.

The efforts of many groups, conservationists, hunting clubs, Congress, and Sportsmen have helped save our other migratory birds from the same fate as our carrier pigeon.

*George has a nice personal collection of duck stamps and if you are interested in beginning or continuing your duck stamp collection be sure to stop and talk with George about his collection. - Marla*



**Here are a few examples of duck stamps from Ebay.**







Tracy L. Domingues, Parks and Recreation Director - City of Sparks,  
forwarded these events to city employees and I thought they might be of interest to club members as well.

- The Nevada Anthropological Conference will take place from May 9-11 at the Carson Valley Inn in Minden. In honor of Nevada's 150th celebration, the conference is a joint meeting of the Nevada Archaeological Association and the Nevada Rock Art Foundation. The goal of the conference is to explore the shared research interests of archaeologists, rock art scholars and anthropologists. The event includes workshops, paper and poster presentations and field trips involving Nevada archaeology, rock art and anthropology. For more information visit [www.nvarch.org](http://www.nvarch.org) or [www.nvrockart.org](http://www.nvrockart.org) or call 775-848-3213
- Celebrate the 146th Birthday of the City of Reno at the Biggest Little Birthday Party on May 9-10 in Reno. The event will kick-off with a media event and Reno birthday celebration on Friday, May 9 at 11 a.m. in the Lake Mansion, 250 Court Street. Starting at 2 p.m. on Saturday May 10, enjoy an afternoon discovering Reno's oldest treasures and bidding in a historic, just pretend, auction of prime locations. For more information, visit <http://reno.gov/residents/nv150> or call 775-334-INFO (4636).
- The Pink Tea event will take place on May 10 from 2 to 4 p.m. at the Governor's Mansion. This event celebrates the Anniversary of Women's Suffrage and Nevada's 150th Anniversary of Statehood. The Nevada Women's History Project encourages you to attend this event and dress in 1900's attire. For more information, visit [www.nevadawomen.org](http://www.nevadawomen.org) or call 775-884-4246.
- On May 11, the V&T Railway Mother's Day Special will take place at the East Ely Railway Depot in Ely. With spectacular scenery and an authentic Wild West history, enjoy the day with mom with a variety of brunch locations and shopping. For more information, and to purchase tickets, visit [www.vtrailway.com](http://www.vtrailway.com) or call 775-291-0208.
- Mother's Day Trains 2014 will take place at the East Ely Railway Depot on May 11 from 9:30 a.m. to 1 p.m. in Ely. This event features free train rides for all moms. The evolving museum gives people the opportunity to experience a world class, historic working railroad. For more information and to purchase tickets, visit [www.nnry.com](http://www.nnry.com) or call 775-289-2085.
- The Carson City Historic Resources Scavenger Hunt held May 21-28, will consist of 30 historic architectural features for the adult scavenger hunt, all within in the historic district of Carson City, and the kid's scavenger hunt will consist of 20 historic features within a smaller area. This is the fourth annual Historic Preservation Scavenger Hunt, held in celebration of Historic Preservation Month. For complete contest rules and entry information, visit [www.carson.org/hrc](http://www.carson.org/hrc) or call 775-283-7069.



**Happy Mother's Day!**



1. Which president is the 5 dollar value of the Presidential Series of 1938?
  - a. Harding    b. Coolidge    c. Taft
2. The Boulder Dam issue was what type of printing?
  - a. flat plate    b. rotary    c. special
3. 6 cent Flag issue of 1968 is a multicolor \_\_\_\_\_ press.
  - a. lithographed    b. engraved    c. huck
4. What was the first stamp printed in 1998?
  - a. Chinese New Year    b. Alpine Skiing    c. Black Heritage
5. 20<sup>th</sup> anniversary of the Simpson television show was what year?
  - a. 2009    b. 2008    c. 2010
6. Antarctic Explorers stamps were issued in what year?
  - a. 1998    b. 1988    c. 1978
7. The B stamp of 1981 ha how many types?
  - a. 1    b. 2    c. 3
8. The Marine Corps Reserve stamp was issued in what year?
  - a. 1966    b. 1956    c. 1976
9. Four Freedoms stamp was issued in what year?
  - a. 1943    b. 1944    c. 1945
10. The F grill is measured in \_\_\_\_\_?
  - a. centimeters    b. millimeters    c. inches

**(Don't forget to forward your answers to Betty Mudge to get your auction points.)**

## Stamp Shows & Special Events

### REGULAR MEETING SILVERADA ESTATES CLUBHOUSE

You may retrieve additional stamp show information from the APS website. <http://stamps.org/DisplayPage.aspx?id=64>

**MAY 10<sup>th</sup>, 2014**

**10:00AM**

**Auction**

**MAY 24<sup>th</sup>, 2014**

**10:00AM**

**Consignment sales with presentation**

Annual Potluck Picnic with member garage sale is scheduled for August 9<sup>th</sup>. The picnic starts at 11:00 a.m. and the sale starts at 9:00 a.m. The location will be our normal meeting place (clubhouse.) If you'd like to have a table please see Teri to reserve your space. There is a small table fee that benefits the

# Stamp shows

**May 9-11, 2014**

Oregon

#### PIPEX

**Sponsored by:** Northwest Federation of Stamp Clubs

**Event Location:** [Red Lion Hotel](#) on the River - Jantzen Beach, 909 N. Hayden Island Drive, Portland, Oregon 97217

**Contact:** Tony Wawruckiewicz, [tonywaw@spiritone.com](mailto:tonywaw@spiritone.com)

**Phone:** 503-244-8223

**Website:** <http://www.pipexshow.org>

**More Information:** View show's WSP listing, includes exhibition winner list and future dates.

**May 16-18, 2014**

Colorado

#### Rocky Mountain Stamp Show (ROMPEX)

**Event Location:** Crown Plaza Denver International Airport Convention Center, John Q. Hammonds Trade Center, Chambers Rd & I-70, Denver, Colorado 80239

**Contact:** Steve McGill, [GBCC1Colorado@gmail.com](mailto:GBCC1Colorado@gmail.com)

**Phone:** 303-594-7029

**Website:** <http://www.rockymountainstampshow.com>

**More Information:** View show's WSP listing, includes exhibition winner list and future dates.

**May 17-24, 2014**

#### APS Stamp Cruise

**Type of Course:**

Stamp Cruise

**Sponsored by:** American Philatelic Society

**Event Location:** Alaska

**Cost:**

Prices start as low as \$949

**Contact:** CruiseWorks, Inc., [Cruiseworks@aol.com](mailto:Cruiseworks@aol.com)

**Phone:** 1-800-876-6664

**Website:** <http://www.stamps.org/Stamp-Cruise>

**Note:** Join the APS as we cruise round-trip from Seattle, Washington to Alaska....exploring, enjoying, relaxing, shopping... aboard the Norwegian Jewel visiting these exciting ports-of-call: Juneau, Skagway, Ketchikan, Victoria, BC

**June 20-21, 2014**

Oklahoma

#### OKPEX (National Show)

**Sponsored by:** Oklahoma City Stamp Club

**Event Location:** Reed Conference Center, 5800 Will Rogers Road, Midwest City, Oklahoma 73110

**Contact:** Joe Crosby, [joecrosby@cox.net](mailto:joecrosby@cox.net)

**Phone:** 405-990-2389

**Website:** <http://www.okcsc.org>

**More Information:** View show's WSP listing, includes exhibition winner list and future dates.

If you would like to have an advertisement added to the Post Boy, please either email me [opusnrosebud@att.net](mailto:opusnrosebud@att.net) or bring a written note of your advertisements. In the future, these ads will run for 3 months and we will rotate them amongst our club members. The beginning of every quarter (January, April, July, and October) we will change up the advertisements to ensure that we get as many different ads as possible.

The ads are done on a first come first served basis.

## Older Apple

*desktop computer for sale.*

The computer has recently been tuned up by Best Buy and is running good.

I just don't have time to play with it.

This would make someone a nice beginner computer. \$250.00 or best offer.

Contact: Betty Mudge

## Scottish Castle & Abbey Picture Postcards

### Wanted:

Marla Wetterling

Looking for, pre-1950's, picture postcards from Scotland, preferably castles and abbeys.



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[www.Stamps2go.com](http://www.Stamps2go.com)

[www.stamporama.com](http://www.stamporama.com)

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Nadiah Beekun - Philatelist

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