

# NEVADA STAMP STUDY SOCIETY

P. O. Box 2907  
Sparks, NV 89432

## Greater Reno Stamp & Cover Show July 28-29, 2018 EXHIBITION PROSPECTUS

### RULES AND REGULATIONS

1. This is an open show. This Exhibition is open to any collector, regardless of society affiliations, to exhibit his/her own material providing the entry meets the requirements of this prospectus. All work on the exhibit must be the work of the exhibitor.
2. Each entry must give the TITLE of the exhibit and a brief description not to exceed 30 words. Exhibitors should include a copy of the title page, plan and an exhibit synopsis (required for Silver State Challenge). The entry form may be reproduced to obtain additional copies. Exhibit details will be forwarded to the judging team. Entries received after June 17 but prior to July 13 may be accepted but not forwarded.
3. Entries that have received a vermeil or higher award at a World Series of Philately (WSP) show will be entered into the **Silver State Challenge**.
4. Exhibits must not show marks of identification of ownership on the face of pages or sheets being exhibited. If the exhibit contains covers, the exhibitor must cover his/her name and address so that it is not visible.
5. Each exhibitor must file with the Exhibition Committee a signed entry form, which is attached, signifying acceptance of these rules and regulations. No entries will be accepted after July 13, 2018.
6. Exhibits will be limited to a minimum of one frame and a maximum of ten frames. All exhibits must be in sheet protectors and mounted on individual pages to fit frames holding **sixteen** 8 ½ X 11 inch pages in 4 rows of 4 each or **twelve** pages of 11 X 11 inches placed in four rows of three each.
7. The entry fee will be \$8.00 per frame for adults, payable with application. Novice exhibitors may enter up to four frames of one exhibit at no charge and additional frames at \$8.00 per frame. Juniors 14 and under may enter at no cost. Entry fee will be forfeitable upon failure to exhibit. Make checks payable to: "NSSS".
8. In the event the exhibition is oversubscribed, the Exhibition Committee reserves the right to allocate frames or reject any exhibit in whole. Entry fee and return postage will be promptly returned for any exhibit rejected because of oversubscription.
9. **Exhibitors must provide their own insurance.** The Nevada Stamp Study Society will provide all reasonable care and security for exhibits received. The Nevada Stamp Study Society will provide uniformed security during all the hours the show is open and during all the hours the show is closed. However, the Nevada Stamp Study Society is not responsible for any loss due to theft or any other cause. The Exhibitor agrees not to hold the Nevada Stamp Study Society responsible for any liability or claim for personal injury, property damage, or loss.
10. **Do not ship exhibit** with entry form and fee. You will be notified, in writing, when and where to ship your exhibit. Exhibitors may hand carry their exhibits to the show. No exhibits will be removed from the exhibition frames until after the show has closed at 4:00 p.m. July 29, 2019.

**Greater Reno Stamp & Cover Show OFFICIAL EXHIBITION ENTRY FORM**

**Mail completed and signed form and check for fees to: Dick Dreiling  
35 McLemore Ct.  
Sparks, NV 89441-0501**

1. I have read and agree to the Rules and Regulations on the Greater Reno Stamp & Cover Show Exhibition Prospectus. I hereby apply to enter my exhibit in accordance with the Rules and Regulations.
2. Title of Exhibit: \_\_\_\_\_
3. Description of exhibit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Is this a **Silver State Challenge** exhibit (received vermeil or higher at a WSP show)?  Yes  No  
Show name and award(s): \_\_\_\_\_
5. Adults: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames at \$8.00 per frame Total \$ \_\_\_\_\_  
Juniors: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames at \$0.00 per frame Total \$ \_\_\_\_\_  
(Juniors - Age) \_\_\_\_\_ Parent or Guardian Approval Signature: \_\_\_\_\_
6. My exhibit will be  sent by \_\_\_\_\_, insured for \$ \_\_\_\_\_ or  hand delivered.  
Please return my exhibit by  USPS or  (specify)\_\_\_\_\_.
7. I authorize the use of my name in the program  Yes  No.(Check one).
8. I have  have not  exhibited before.
9. I am a member of the following philatelic organizations  APS,  ATA,  AFDCS,  NSSS   
OTHER (specify) \_\_\_\_\_.
10. Remittance enclosed: Frame Fees \$ \_\_\_\_\_  
Novice Credit [\$8.00 x number of frames (\$32.00 max)] \$ (\_\_\_\_\_)  
Entry Return and Insurance Fees \$ \_\_\_\_\_  
Total Remittance \$ \_\_\_\_\_

NAME (Please print or type): \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE, ZIP CODE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\* \* \* \* \*

**FOR EXHIBITION COMMITTEE USE ONLY:**

Date Exhibit Received:		Number of Pages:	
Mounted By:		Taken Down By:	
Awards and Ribbons:		Date Returned:	